

COLLEGE FOR LIVING

a Summit DD  Initiative

In partnership with



The**Blick**Center
Enhancing Lives

SUMMER 2019 SESSION

MAY, JUNE, JULY 2019

The COLLEGE FOR LIVING gives opportunities throughout the year for individuals with developmental disabilities to take part in and explore the many local resources available in the community. Funded through Summit DD, this program offers citizens with disabilities a wide variety of activities to socialize, explore hobbies, or discover new interests. As the primary force in the community dedicated to inclusion, Summit DD believes that communities are stronger when they include everyone – with or without a disability. Discover more about Summit DD at www.SummitDD.org.

The Blick Center is a private, nonprofit, outpatient clinic that began in 1969 with a group of parents of children with developmental disabilities and a few volunteer professionals. Together, they developed the Clinic into a single, comprehensive source of diagnostic evaluation, treatment, and support group services to persons with developmental disabilities. For more information, visit their website at www.blickcenter.org.

If you would like to receive this brochure via email, send your request to mike.smeltz@blickcenter.org.

This brochure is also available on www.BlickCenter.org (Services > College for Living). If you have any questions regarding the CFL program, please contact Mike Smeltz at the above email address, or call 330-374-4803.

REGISTRATION POLICY: *Registrations are taken by phone (330-374-4803) or email (mike.smeltz@blickcenter.org). Please give the participant's name and the activity #s for which you want to register. You will receive a verification of your activity choices either at the time you call or by return phone call or email, along with the amount due. The completed registration form along with payment will be due one week after you receive verification.*

If you have any questions about a activity on the day of that activity and cannot contact the activity leader, please call 330-212-2306 and ask for Mike Smeltz (leave a message if no answer).

MAY ACTIVITY DESCRIPTIONS

#01 – RELAXATION YOGA [LIMIT OF 25] MAY 8 (5:00-8:00 pm) [REGISTRATION DEADLINE: May 7]

● Location: Firestone Metro Park (Tuscarawas Shelter), 2625 Harrington Road, Akron 44319
● Activity Directors: Alexandra King and Charlotte Morris
● Accompanying Person: <i>Please send in or bring to activity \$5 if you plan on eating with the participant.</i>
● Emergency Contact # (please use ONLY on day of event): 330-697-4963

Take a midweek break and forget your worries. Enjoy sandwiches, fruit, cheese, and chips before a calming Yoga session. After Yoga, you will have the option to go on a short walk to the Turtle Pond or you can stay at the shelter to do a relaxing activity. Be sure to wear clothing that is cozy for Yoga and/or walking. **Accompanying person must pay \$5 if they would like to eat with the participant. Please note dietary restrictions on the registration form.**

#02 – PORTAGE LAKES EVENING CRUISE [LIMIT OF 12] MAY 10 (5:00-9:00 pm) [REGISTRATION DEADLINE: May 8]

● Location: Harbor Front Grille, 562 Portage Lakes Drive, Akron 44319
● Activity Directors: Charlotte Morris and Mike Smeltz
● Accompanying Person: Due to seating limitations, no accompanying persons permitted to attend. There are no wheelchair accommodations on the boat.
● Emergency Contact # (please use ONLY on day of event): 330-697-4963 or 330-212-2306

NOTE: This Activity and Activity #16 are similar classes. Participants will not be permitted to sign up for both classes. This will allow more participants a chance to go on a boat ride. Our journey will begin at Harbor Front Grille (formerly On Tap) in Portage Lakes, where we will first enjoy a wonderful dinner and afterwards a relaxing cruise around the lakes guided by Captain Judy. Due to the seating limitations on the boat, we will be unable to accommodate accompanying staff. **Please note dietary restrictions on the registration form.**

#03 – HARTVILLE SHOPPING & LUNCH [LIMIT OF 20] MAY 11 (9:00 am to 1:00 pm) [REGISTRATION DEADLINE: May 3]

● Location: Drop Off: Hartville Market Place, 1289 Edison Street NW (aka RT 619), Hartville 44632 (front entrance) Pick-Up: Hartville Kitchen, 1015 Edison Street NW (aka RT 619), Hartville 44632
● Activity Directors: Linda Consolo and Charlotte Morris
● Accompanying Person: Should bring own \$ if planning on eating with the participants.
● Emergency Contact # (please use ONLY on day of event): 330-571-6248 or 330-697-4963

For this event drivers must check in with one of the activity directors when dropping off participant. **Please note the time has changed on this event. It is now 9:00 to 1:00.** Clients will be able to shop their way through the Marketplace and some of the outside vendors now that the weather has changed. Participants should bring their own money for the shopping. After shopping, we will dine at the Hartville Kitchen. Participants should dress for the weather and be able to walk the distance from the Marketplace to the restaurant or arrange for their own transportation as the instructors are not permitted to drive them. **PLEASE NOTE: We ask you to be on time for this event as we cannot hold up the group from shopping. If you are going to be late, please call the instructors and let them know. Also note that cell phone reception is not good within the building, so leave a message if no one answers. If late, you can meet the group at the Hartville Kitchen at 11:15 for lunch. Please note dietary restrictions on the registration form.**

#04 – BASEBALL FUN! [LIMIT OF 12] MAY 13 (6:00-9:15 pm) [REGISTRATION DEADLINE: May 3]

● Location: Canal Park, 300 S. Main Street, Akron 44308 (in front of the main gate, at intersection of Main St and Buchtel Ave)
● Activity Directors: Nicole Clark and Heather Campbell-Wilson
● Accompanying Person: Should pay the class price.
● Emergency Contact # (please use ONLY on day of event):

Where better to start the summer off than a Rubber Ducks baseball game! A stadium concession dinner is included, with a choice of hotdogs or hamburgers, as well as chips, beverage, and ice cream included. Participants can bring extra money for the fan/souvenir shop. Please dress according to the weather that day. Please indicate on registration form if an accompanying person will be attending so that the correct # of tickets can be purchased. **Please note dietary restrictions on the registration form.**

#05 – CREATIVE WRITING GROUP [LIMIT OF 12] MAY 16 (5:00-7:00 pm) [REGISTRATION DEADLINE: May 10]

● Location: Highland Square Library, 807 W Market Street, Akron 44303
● Activity Directors: Melissa Matousek, L.I.S.W.-S.
● Accompanying Person: No \$ needed.
● Emergency Contact # (please use ONLY on day of event): 234-738-1843

Do you enjoy writing and want a fun, supportive place to share your work, receive gentle feedback and improve your skills? Please join us for one, or all, our monthly Writer's Workshops! Please bring whatever medium you use - paper and pen/laptop/tablet - and a short piece to work on or share. Paper journals and pens will also be available for use. We will be doing writing exercises, reading, talking, and stretching our creative muscles!. **Please note dietary restrictions on the registration form.**

#06 – CANDLES AND CANVASES [LIMIT OF 15] MAY 17 (4:30-8:30 pm) [REGISTRATION DEADLINE: May 13]

● Location: Candles and Canvases, 1186 E Tallmadge Avenue, Akron 44310
● Activity Directors: Nicole Clark and Heather Campbell-Wilson
● Accompanying Person: Should pay activity price if planning on doing the craft and food portion or send in \$5 for food only.
● Emergency Contact # (please use ONLY on day of event): 330-690-9713

Come spend your Friday night with us, painting, candle making, and socializing. We will paint a step by step masterpiece with an instructor for a one-of-a-kind piece of art! Then we will enjoy creating your own signature candle! Jimmy Johns boxed lunch will be served for dinner. **Please note dietary restrictions on the registration form.**

#07 – SCENIC VALLEY RAILROAD [LIMIT OF 12] MAY 19 (10:30 am to 2:30 pm) [REGISTRATION DEADLINE: May 10]

● Location: Akron Northside Station, 27 Ridge Street, Akron 44308
● Activity Directors: Nicole Clark and Heather Campbell-Wilson
● Accompanying Person: Due to seating limitations, no accompanying persons permitted.
● Emergency Contact # (please use ONLY on day of event): 330-495-5110

All aboard for exploration of the natural scenery and wildlife in the Cuyahoga Valley National Park. We will depart from and return to the Akron Northside Station. Lunch will be provided via the train concession car. **Please note dietary restrictions on the registration form.**

#08 – REGAL MOVIE NIGHT [LIMIT OF 25] MAY 20 (6:15-9:30 pm) [REGISTRATION DEADLINE: May 15]

● Location: Regal Independence Cinema, 1210 Independence Avenue, Akron 44310 [Located at intersection of Buchholzer Blvd and Independence – across from the Chapel Hill Sears]
● Activity Directors: Linda Consolo and Sheryle Schiavoni
● Accompanying Person: Should bring own \$ if planning to attend the movie with the participant.
● Emergency Contact # (please use ONLY on day of event): 330-571-6248

Join us for Movie Night at the Regal Independence Theatre at Chapel Hill. Participants will have a choice of two or three movies, which will be announced the day of the event. Cost of this event includes your movie ticket and a special popcorn/beverage combo. Participants may bring additional money to purchase extra items from the concession stand. **Drivers should check in with the activity director to verify the pick-up time, which depends on the end-time of the selected movie. Please note dietary restrictions on the registration form.**

#09 – PAMPER YOURSELF DAY [LIMIT OF 12] MAY 25 (10:00 am to 1:30 pm) [REGISTRATION DEADLINE: May 17]

● Location: Drop Off: Nail Art, 2671 W Market Street, Fairlawn 44333 Pick Up: Sweet Frog, 2719 W Market Street, Fairlawn 44333
● Activity Directors: Linda Consolo and Sheryle Schiavoni
● Accompanying Person: Should bring own \$ for yogurt. Nail services not available for accompanying persons.
● Emergency Contact # (please use ONLY on day of event): 330-571-6248 or 330-840-8545

This time we will pamper ourselves with manicures at Nail Art, located in the Fairlawn Towne Center, 2671 W Market Street. Afterwards we will indulge in a frozen yogurt treat at Sweet Frog. Reservations are limited so don't delay in signing up. You must be on time for this event as we have made nail appointments that we must adhere to. Please come without polish on your nails. This activity is for a regular manicure only. Come and socialize with others you might know or make new friends! Cost of this event will be \$30 due to pricing of services. **Please note dietary restrictions on the registration form.**

JUNE ACTIVITY DESCRIPTIONS**#10 – SMILE FOR THE CAMERA [LIMIT OF 15] JUNE 1 (10:30 am to 1:30 pm)** [REGISTRATION DEADLINE: May 23]

● Location: Drop Off: Tallmadge Photography, 137 East Avenue, Suite #38, Tallmadge 44278 Pick Up: Scratch Restaurant (next to the photo studio)
● Activity Directors: Linda Consolo and Sheryle Schiavoni
● Accompanying Person: Should bring \$ if planning to eat with the individual. Photo package not available.
● Emergency Contact # (please use ONLY on day of event): 330-571-6248 or 330840-8545

Dress in something fun, put on your finest attire, try that new hairstyle, dress up and get ready to smile!! You will have your photograph taken by a professional photographer in his studio at Tallmadge Photography. This professional package is a \$150 value. So get ready to smile for the camera! Photos will be taken that day and ready for you in approximately two weeks. When the photographs are ready, you will be able to pick them up at Blick's 640 West Market Street offices or we will arrange to mail them to you. After the photo sessions, we will lunch at Scratch Restaurant which is located next to the photo place. This will be a wonderful event for those who would like a professional photo taken to share with family and friends. **PLEASE NOTE:** Cost of this activity is \$45 due to the pricing of photos. **Please note dietary restrictions on the registration form.**

#11 – DINNER AND A MOVIE NIGHT [LIMIT OF 20] JUNE 11 (5:30-9:30 pm) [REGISTRATION DEADLINE: June 4]

● Location: Drop Off: Steak 'N Shake, 4000 Medina Road, Montrose 44333 Pick-Up: Regal Cinema, 4020 Medina Road, Montrose 44333
● Activity Directors: Linda Consolo and Charlotte Morris
● Accompanying Person: Should bring own \$ if planning to eat and attend movie with the participant.
● Emergency Contact # (please use ONLY on day of event): 330-571-6248 or 330-697-4963

We will dine at the Steak 'N Shake restaurant, and after we eat, we will take a short walk to Regal Cinema. Movie choices announced the day of the activity. Participants should dress appropriately for the weather and be able to walk independently the short distance from Steak 'N Shake to the movie theater. Activity directors are not permitted to drive participants. The dinner and movie ticket are included in the price of the class. Participants can bring additional money to purchase extra items from the dinner menu or concession stand. ***Drivers should check in with the activity director to verify the pick-up time, which depends on the end time of movie selected. Please note dietary restrictions on the registration form.***

#12 – TRIVIA NIGHT! [LIMIT OF 40] JUNE 13 (5:00-9:00 pm) [REGISTRATION DEADLINE: June 12]

● Location: Sand Run Metro Park (Mingo Lodge), 1501 Sand Run Pkwy, Akron 44313
● Activity Directors: Alexandra King and Charlotte Morris
● Accompanying Person: <i>Please send in or bring to activity \$5 if you plan on eating with the participant.</i>
● Emergency Contact # (please use ONLY on day of event): 330-697-4963

Put your thinking caps on and get ready for trivia night! The questions will range from Disney and Harry Potter to Outer Space! There will be prizes for everyone! Before the trivia begins, we will dine on freshly grilled burgers with yummy sides. Any accompanying person should pay \$5 if they would like to eat with the participant. ***Please note dietary restrictions on the registration form.***

#13 – HIKE AND LUNCH [LIMIT OF 12] JUNE 15 (10:00 am to 1:00 pm) [REGISTRATION DEADLINE: June 12]

● Location: Munroe Falls Metropark, Tallmadge Meadows, 1088 North Avenue, Tallmadge 44278
● Activity Directors: Keri Wise and Jodi Danes
● Accompanying Person: Send in or bring \$5 if planning on eating with the participants.
● Emergency Contact # (please use ONLY on day of event): 330-618-3438

Join us for a hike and lunch at the beautiful Tallmadge Meadows! We will start our morning with a hike on the trail through the woods, followed by a scrumptious lunch (ham or turkey sandwich, pasta salad, fruit salad, potato chips, soda, water, and dessert) at the picnic shelter. While at the shelter, we will also play outdoor games and socialize with friends. Please note that the trail is not paved and may be uneven at times. Dress appropriately for the weather, wear walking shoes, and bring sunscreen!. ***Please note dietary restrictions on the registration form.***

#14 – TAKE ME OUT TO THE BALLGAME! [LIMIT OF 40] JUNE 15 (6:00-9:00 pm) [REGISTRATION DEADLINE: May 30]

● Location: The Barley House (in front), 222 Main Street, Akron 44308
● Activity Directors: Amica Rosser and Geri Burns
● Accompanying Person: Should pay the class price so a ticket can be purchased for them. This \$ includes the meal also.
● Emergency Contact # (please use ONLY on day of event): 330-705-0759

Come join us for Rubber Ducks' "Cleveland Basketball Night"! Have a chance to meet Webster. Participants will receive Rubber Ducks logo cap, and a meal, along with a few other surprises. Hamburger/cheeseburger, chips, and soft drink are included in the activity. Participants can bring extra money (at least \$10) for other purchases (e.g., extra food & gift shop). Please wear appropriate clothes for the weather. Participants must be able to sit for extended periods of time in low stadium seats. The game starts at 7:05 p.m. We will get there early to get a free bobble-head. ***Please contact Amica directly at 330-705-0759 if wheel chair seating is required (must have a helper attend). If a participant must be accompanied by staff or family member please include an extra \$25 for each accompanying person. Please note dietary restrictions on the registration form.***

#15 – CREATIVE WRITING GROUP [LIMIT OF 12] JUNE 20 (5:00-7:00 pm) [REGISTRATION DEADLINE: June 16]

● Location: Highland Square Library, 807 W Market Street, Akron 44303
● Activity Directors: Melissa Matousek, L.I.S.W.-S.
● Accompanying Person: No \$ needed.
● Emergency Contact # (please use ONLY on day of event): 234-738-1843

Do you enjoy writing and want a fun, supportive place to share your work, receive gentle feedback and improve your skills? Please join us for one, or all, our monthly Writer's Workshops! Please bring whatever medium you use - paper and pen/laptop/tablet - and a short piece to work on or share. Paper journals and pens will also be available for use. We will be doing writing exercises, reading, talking, and stretching our creative muscles!. ***Please note dietary restrictions on the registration form.***

#16 – PORTAGE LAKES EVENING CRUISE [LIMIT OF 12] JUNE 21 (5:00-9:00 pm) [REGISTRATION DEADLINE: June 19]

● Location: Harbor Front Grille, 562 Portage Lakes Drive, Akron 44319
● Activity Directors: Charlotte Morris and Mike Smeltz
● Accompanying Person: Due to seating limitations, no accompanying persons permitted to attend. There are no wheelchair accommodations on the boat.
● Emergency Contact # (please use ONLY on day of event): 330-697-4963 or 330-212-2306

NOTE: This Activity and Activity #02 are similar classes. Participants will not be permitted to sign up for both classes. This will allow more participants a chance to go on a boat ride. Our journey will begin at Harbor Front Grille (formerly On Tap) in Portage Lakes, where we will first enjoy a wonderful dinner and afterwards a relaxing cruise around the lakes guided by Captain Judy. Due to the seating limitations on the boat, we will be unable to accommodate accompanying staff. **Please note dietary restrictions on the registration form.**

#17 – MANGIAMO LUNCH WITH FRIENDS [LIMIT OF 15] JUNE 22 (11:45 am to 1:45 pm) [REGISTRATION DEADLINE: June 14]

● Location: Olive Garden, 480 Howe Avenue, Cuyahoga Falls 44221
● Instructors: Linda Consolo and Sheryle Schiavoni
● Accompanying Person: Bring own \$ if planning to dine with the participant.
● Emergency Contact # (please use ONLY on day of event): 330-571-6248 or 330-840-8545

Mangiamo! Translated that means "Let's Eat!" in Italian. Join us for an Italian lunch at the Olive Garden at Chapel Hill. Come to socialize and enjoy the company of your friends. Please advise if an accompany person will be staying for lunch so we can get an accurate seat count. **Please note dietary restrictions on the registration form.**

#18 – MAMMA MIA AT WEATHERVANE PLAYHOUSE [LIMIT OF 10] JUNE 23 (2:00-4:45 pm) [REGISTRATION DEADLINE: June 14]

● Location: Weathervane Playhouse, 1301 Weathervane Lane, Akron 44313
● Activity Directors: Sharon Archer and Mary Daus
● Accompanying Person: Due to seating limitations, no accompanying persons permitted.
● Emergency Contact # (please use ONLY on day of event): 330-212-2306

A mother. A daughter. Three possible dads. And a trip down the aisle you'll never forget! ABBA's hit song tells the hilarious story of a young woman's search for her birth father. This sunny and funny tale unfolds on a Greek island paradise. On the eve of her wedding, a daughter's quest to discover the identity of her father brings three men from her mother's past back to the island they last visited 20 years ago. There is no food served at this activity, however participants may bring their own money to purchase either soda and/or a snack during intermission. All items are \$1.00 each with proceeds supporting the theater. Coffee and tea are available at no charge during the intermission as well. **Please note dietary restrictions on the registration form.**

JULY ACTIVITY DESCRIPTIONS**#19 – MINI GOLF & ICE CREAM [LIMIT OF 40] JULY 7 (11:30 am to 3:00 pm)** [REGISTRATION DEADLINE: July 5]

● Location: Rolling Greens Miniature Golf, 2939 Edison St, NW, Uniontown 44685
● Activity Directors: Charlotte Morris and Alexandra King
● Accompanying Person: Pay activity price if planning on golfing and eating with the participant or send in \$5 if only eating.
● Emergency Contact # (please use ONLY on day of event): 330-697-4963

FOOORE! Come enjoy a fun game of mini golf with friends at Rolling Greens golf course in Uniontown. We will be grilling hotdogs and have chips for lunch, and after the game we will cool off with some New Baltimore Ice Cream. Accompany Person: should pay the activity price if planning on golfing and eating with the participant or send in \$5 if only eating with the participant. **Please note dietary restrictions on the registration form.**

#20 – SUMMER TIME AT ON TAP [LIMIT OF 25] JULY 9 (5:30-7:45 pm) [REGISTRATION DEADLINE: July 3]

● Location: On Tap Grille & Bar, 4396 Kent Road, Stow 44224
● Instructors: Linda Consolo and Sheryle Schiavoni
● Accompanying Person: Should bring own \$ if planning to eat with the participant.
● Emergency Contact # (please use ONLY on day of event): 330-571-6248

It's Monday and we will be "Picking Two" at On Tap. Come and enjoy your choice of two items from their PICK TWO menu. Pick your two favorites from a choice of a half a sandwich, soup, or salad. Plenty of time to socialize with friends or make new ones! If time permits, after dessert, we might do a small craft. Come hungry for great food, made just the way you like it. **Please note dietary restrictions on the registration form.**

#21 – SUMMER DANCE [LIMIT OF 30] JULY 12 (5:00-9:00 pm) [REGISTRATION DEADLINE: July 1]

● Location: Goodyear Heights Lodge (East Room), 2077 Newton Street, Akron 44305
● Activity Directors: Mike Smeltz and Charlotte Morris
● Accompanying Person: <u>Please send in or bring to activity \$5 if you plan on with the participant.</u>
● Emergency Contact # (please use ONLY on day of event): 330-212-2306 or 330-697-4963

The warm weather is here, fun is in the air, and it's time to dance, dance, dance! Join us for the Summer Dance. Food and refreshments will be served. Spend time with friends and make new ones. Photos will be taken to commemorate the dance. **Please note dietary restrictions on the registration form.**

#22 – HARTVILLE SHOPPING & LUNCH [LIMIT OF 20] JULY 13 (9:30 am to 1:30 pm) [REGISTRATION DEADLINE: July 5]

● Location: Drop Off: Hartville Market Place, 1289 Edison Street NW (aka RT 619), Hartville 44632 (front entrance) Pick-Up: Hartville Kitchen, 1015 Edison Street NW (aka RT 619), Hartville 44632
● Activity Directors: Linda Consolo and Charlotte Morris
● Accompanying Person: Should bring own \$ if planning on eating with the participants.
● Emergency Contact # (please use ONLY on day of event): 330-571-6248 or 330-697-4963

For this event drivers must check in with one of the activity directors when dropping off participant. **Please note the time has changed on this event. It is now 9:00 to 1:00.** Clients will be able to shop their way through the Marketplace and some of the outside vendors now that the weather has changed. Participants should bring their own money for the shopping. After shopping, we will dine at the Hartville Kitchen. Participants should dress for the weather and be able to walk the distance from the Marketplace to the restaurant or arrange for their own transportation as the instructors are not permitted to drive them. **PLEASE NOTE: We ask you to be on time for this event as we cannot hold up the group from shopping. If you are going to be late, please call the instructors and let them know. Also note that cell phone reception is not good within the building, so leave a message if no one answers. If late, you can meet the group at the Hartville Kitchen at 11:15 for lunch. Please note dietary restrictions on the registration form.**

#23 – CREATIVE WRITING GROUP [LIMIT OF 12] JULY 18 (5:00-7:00 pm) [REGISTRATION DEADLINE: July 12]

● Location: Highland Square Library, 807 W Market Street, Akron 44303
● Activity Directors: Melissa Matousek, L.I.S.W.-S.
● Accompanying Person: No \$ needed.
● Emergency Contact # (please use ONLY on day of event): 234-738-1843

Do you enjoy writing and want a fun, supportive place to share your work, receive gentle feedback and improve your skills? Please join us for one, or all, our monthly Writer's Workshops! Please bring whatever medium you use - paper and pen/laptop/tablet - and a short piece to work on or share. Paper journals and pens will also be available for use. We will be doing writing exercises, reading, talking, and stretching our creative muscles!. **Please note dietary restrictions on the registration form.**

#24 – SUMMER PICNIC [LIMIT OF 40] JULY 20 (12:00-4:00 pm) [REGISTRATION DEADLINE: July 8]

● Location: Pioneer Shelter, Goodyear Heights Metro Park, 550 Frazier Avenue, Akron 44305 (Frazier Ave ends at the shelter parking lot.)
● Instructors: Charlotte Morris and Mike Smeltz
● Accompanying Person: <u>Please send in or bring to activity \$5 if you plan on with the participant.</u>
● Emergency Contact # (please use ONLY on day of event): 330-212-2306 or 330-697-4963

Join us for an old-fashioned blanket picnic. Blankets will be available, but you are welcomed to bring your own if you have one. There will also be picnic tables available as well. We will have hamburgers, hotdogs, veggie burgers, etc. There will also be a lot of games such as volleyball, badminton, croquet, lawn bowling, and cornhole. If this activity is cancelled due to weather, then a voucher will be issued. Wheelchairs/walkers can be accommodated. **PLEASE NOTE:** There is a short walk to get to the shelter; it is not near the parking lot. However, CFL staff will be in the parking lot to guide participants to the shelter. If you arrive late and do not know how to get to the shelter, please call the Emergency Contact # above so a staff person can meet you in the parking lot. **Please note dietary restrictions on the registration form.**

#25 – PRIDE OF AFRICA AT THE ZOO [LIMIT OF 10] JULY 21 (1:00-4:00 pm) [REGISTRATION DEADLINE: July 15]

● Location: Akron Zoo, 505 Euclid Avenue, Akron 44307
● Activity Directors: Tami Mastrojohn
● Accompanying Person: Should pay the class price which includes zoo ticket and lunch.
● Emergency Contact # (please use ONLY on day of event): 330-608-3880

Come see the new "Pride of Africa" exhibit at the Akron Zoo, featuring African lions, gazelles, white storks, and a new feeding area for the goats. We will enjoy a lunch at the food court. Let's go on this adventure together! **Please note dietary restrictions on the registration form.**

#26 – MEXICAN DINNER AND MOVIE NIGHT [LIMIT OF 25] JULY 23 (5:30-9:30 pm) [REGISTRATION DEADLINE: July 17]

● Location: Drop Off: El Fogon Mexican Restaurant, 1080 Interstate Pkwy, Akron 44312 (near the Arlington Street expressway exit) Pick Up: Regal Interstate Park Stadium, 1089 Interstate Pkwy, Akron 44312 (near the Arlington Street expressway exit)
● Activity Directors: Linda Consolo and Sheryle Schiavoni
● Accompanying Person: Should bring own \$ if planning on eating with the participant.
● Emergency Contact # (please use ONLY on day of event): 330-571-6248

Enjoy dinner at El Fogon Mexican Restaurant, and then a movie at the Regal Interstate Park Stadium. Participants will have a choice of 2-3 movies depending on start/end times. Participants should be able to walk to the theatre or arrange for their own transportation as instructors are not permitted to drive you there. Participants can bring their own money to buy concession items at the theater. **Please indicate on the registration form if an accompanying person will be dining with us so that we have an accurate seating count.** Accompanying persons may order from menu at their own cost. **Drivers should check in with the activity director to verify the pick-up time, which depends on the end-time of the selected movie. Please note dietary restrictions on the registration form.**

#27 – LEMBO’S ITALIAN RESTAURANT [LIMIT OF 23] July 27 (11:45 am to 1:45 pm) [REGISTRATION DEADLINE: July 22]

● Location: Lembo’s Italian Restaurant, 1186 Canton Road, Akron 44312
● Activity Directors: Linda Consolo and Sheryle Schiavoni
● Accompanying Person: Should bring own \$ if planning on eating with the participant.
● Emergency Contact # (please use ONLY on day of event): 330-571-6248

Join us for a great Italian lunch at Lembo's Italian Restaurant which is known for their soup and salad bar. We will have a select menu that includes all you can eat soup and salad, so you are sure to leave filled! **Please indicate on the registration form if an accompanying person(s) will be attending so that we have an accurate seat count. Please note dietary restrictions on the registration form.**

REGISTRATION FOR SUMMER 2019 ACTIVITIES

Activity size may be limited at the discretion of the instructor, but a minimum of 3 participants per activity is needed. The participant needs to make arrangements for their own transportation. CFL activities are opened only to Summit County residents who are eligible for Summit DD Board services and are at least 16 years of age. **In the event of an activity cancellation or extraordinary circumstances, a credit will be issued (no cash refunds) for the cancelled activity. Credits will be issued on a case-by-case basis with the approval from Mike Smeltz, CFL Program Administrator for cancellations 24 hours before the activity. NOTE: Please note dietary restrictions below.**

THIS REGISTRATION FORM MAY BE PHOTOCOPIED IF YOU NEED MORE COPIES.

I would like to take the following classes (✓ all that apply):

Price	Activity #	ACTIVITY	Price	Activity #	ACTIVITY
\$20	<input type="checkbox"/> #01	Relaxation Yoga (May 8)**	\$10	<input type="checkbox"/> #15	Creative Writing Group (June 20)
\$30	<input type="checkbox"/> #02	Portage Lakes Evening Cruise (May 10)	\$30	<input type="checkbox"/> #16	Portage Lakes Evening Cruise (June 21)
\$20	<input type="checkbox"/> #03	Hartville Shopping & Lunch (May 11)	\$25	<input type="checkbox"/> #17	Mangiamo Lunch with Friends (June 22)
\$25	<input type="checkbox"/> #04	Baseball Fun! (May 13)	\$25	<input type="checkbox"/> #18	Mamma Mia at Weathervane Playhouse (June 23)
\$10	<input type="checkbox"/> #05	Creative Writing Group (May 16)	\$20	<input type="checkbox"/> #19	Mini Golf & Ice Cream (July 7)**
\$25	<input type="checkbox"/> #06	Candles and Canvases (May 17)	\$25	<input type="checkbox"/> #20	Summer Time at On Tap (July 9)
\$30	<input type="checkbox"/> #07	Scenic Valley Railroad (May 19)	\$20	<input type="checkbox"/> #21	Summer Dance (July 12)**
\$20	<input type="checkbox"/> #08	Regal Movie Night (May 20)	\$20	<input type="checkbox"/> #22	Hartville Shopping & Lunch (July 13)
\$30	<input type="checkbox"/> #09	Pamper Yourself Day (May 25)	\$10	<input type="checkbox"/> #23	Creative Writing Group (July 18)
\$45	<input type="checkbox"/> #10	Smile for the Camera (June 1)	\$20	<input type="checkbox"/> #24	Summer Picnic (July 20)**
\$20	<input type="checkbox"/> #11	Dinner and Movie Night (June 11)	\$20	<input type="checkbox"/> #25	Pride of Africa at the Zoo (July 21)
\$20	<input type="checkbox"/> #12	Trivia Night (June 13)**	\$25	<input type="checkbox"/> #26	Mexican Dinner and Movie Night (July 23)
\$20	<input type="checkbox"/> #13	Hike and Lunch (June 15)	\$25	<input type="checkbox"/> #27	Lembo's Italian Restaurant (July 27)
\$25	<input type="checkbox"/> #14	Take Me Out to the Ballgame (June 15)	**Accompanying Staff: Pay \$5 for food if planning on eating with participant.		
\$25	<input type="checkbox"/> #14	Accompanying Person Charge (if applicable)			

TOTAL AMOUNT: \$

Participant's Name: _____ Home Phone: _____

Street Address, City, Zip: _____

Allergies: _____

Emergency Contact Name & Phone: _____

Seating Count for Accompanying Person	Activities having a \$5 food charge for accompanying person
<ul style="list-style-type: none"> • 17 (Mangiamo Lunch with Friends) <input type="checkbox"/> Yes <input type="checkbox"/> No • 26 (El Fogon Mexican Dinner and Move Night) <input type="checkbox"/> Yes <input type="checkbox"/> No • 27 (Lembo's Italian Restaurant) <input type="checkbox"/> Yes <input type="checkbox"/> No 	<ul style="list-style-type: none"> #01 Yoga and Relaxation <input type="checkbox"/> Yes <input type="checkbox"/> No #12 Trivia Night <input type="checkbox"/> Yes <input type="checkbox"/> No #19 Mini Golf and Ice Cream <input type="checkbox"/> Yes <input type="checkbox"/> No #21 Summer Dance <input type="checkbox"/> Yes <input type="checkbox"/> No #24 Summer Picnic <input type="checkbox"/> Yes <input type="checkbox"/> No

Supervision Level: general auditory close visual

(Note: if a participant requires visual supervision, a caregiver MUST accompany the participant to each class, as CFL staff cannot guarantee constant visual, one-on-one supervision.)

Dietary, Medical, and/or Behavioral Concerns: _____

Participant uses a walker or wheelchair (check all that apply). **Participants using a wheelchair MUST have accompanying person with them.**

Mail this completed form along with your check or money order (MADE PAYABLE TO "THE BLICK CENTER") for the registered classes to: COLLEGE FOR LIVING, THE BLICK CENTER, 640 WEST MARKET STREET, AKRON, OHIO 44303-1465. **Deadline to register is class-specific (see class descriptions). Please note, registration deadlines can close earlier if registrations are too numerous for an activity that has no preset limit.** For more information, call: Mike Smeltz at 330-374-4803 or email at mike.smeltz@blickcenter.org.

FOR COLLEGE FOR LIVING PROGRAM USE ONLY

Date Paid: _____ Check #: _____ Comments: _____